

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-198(A14527)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 35-198** APPLICATION/CLAIM NO.: A14527 CERT. NO.: 10071

CHANGES: a31747 Amended by Subsequent Change, a37759 Withdrawn, a41486 Approved

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

Northwest Irrigation Company -- COMPANY (BASE) WATER RIGHT

OWNERSHIP\*\*\*\*\*

NAME: Northwest Irrigation Company  
 ADDR: c/o Michael L. Wasuita  
 4611 Powder Horn Road  
 Mountain Green, Utah 84050  
 INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
 FILED: 09/09/1941|PRIORITY: 10/08/1955|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
 ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/13/1964|PROOF DUE:  
 EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:12/27/1976|CERT/WUC: 02/01/1977|LAP, ETC: |LAPS LETTER:  
 RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 35- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 10.0 cfs OR 3000.0 acre-feet

SOURCE: Cottonwood Creek

COUNTY: Morgan COMMON DESCRIPTION: Mt. Green

POINT OF DIVERSION -- SURFACE:

(1) N 1556 ft E 1137 ft from SW cor, Sec 15, T 5N, R 2E, SLBM  
 Diverting Works:

Source:

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
 (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 626106. Water Rights Appurtenant to the following use(s):  
 35-198 (CERT), 200 (CERT), 8140 (DEC), 8167 (DEC), 8250 (DEC)

IRRIGATION: Beneficial Use Amt: 4.08 acres of the Group Total of 38.28 PERIOD OF USE: 04/01 TO 10/31  
 ###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*  
 \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \*  
 Sec 25 T 5N R 1E SLBM \* \_\_\_\_\_|\_\_\_\_\_|\_\_\_\_\_|X \*X \_\_\_\_\_|X |X \* \_\_\_\_\_|\_\_\_\_\_|\_\_\_\_\_|\_\_\_\_\_ \* \_\_\_\_\_|\_\_\_\_\_|\_\_\_\_\_|\_\_\_\_\_ 0.0000

SUPPLEMENTAL GROUP NO. 626107. Water Rights Appurtenant to the following use(s):  
 35-198 (CERT), 200 (CERT), 8219 (DEC)

IRRIGATION: Beneficial Use Amt: 26.51 acres of the Group Total of 111.81 PERIOD OF USE: 04/01 TO 10/31

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#####PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 24 T 5N R 1E SLBM * | | | | * | | | | * | | | | * | | | | X * 0.0000
Sec 25 T 5N R 1E SLBM * | | | | * | X | | X | * | | | | * | X | | | * 0.0000
Sec 19 T 5N R 2E SLBM * | | | | * | | | | * | | | | X | * | | | | * 0.0000
Sec 30 T 5N R 2E SLBM *X |X |X |X | * | | | | * | | | | * | | | | * 0.0000

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SUPPLEMENTAL GROUP NO. 626108. Water Rights Appurtenant to the following use(s):  
 35-198 (CERT), 200 (CERT), 8209 (DEC), 8238 (DEC), 8239 (DEC)

IRRIGATION: Beneficial Use Amt: 129.6 acres of the Group Total of 381.39 PERIOD OF USE: 04/01 TO 10/31

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#####PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 24 T 5N R 1E SLBM * | | | | * | | | | * | | X | X | *X |X |X |X | * 0.0000
Sec 25 T 5N R 1E SLBM *X |X |X | | *X | | | | * | | | | * | | | | * 0.0000
Sec 26 T 5N R 1E SLBM * | | | | * | X | | X | * | | | | * | | | | * 0.0000
Sec 19 T 5N R 2E SLBM *X |X |X |X | * | X | | X | *X |X |X | | * | | | | * 0.0000

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SUPPLEMENTAL GROUP NO. 626110. Water Rights Appurtenant to the following use(s):  
 35-198 (CERT), 200 (CERT), 8140 (DEC), 8167 (DEC), 8209 (DEC), 8219 (DEC), 8238 (DEC), 8239 (DEC), 8250 (DEC)

STOCKWATER: Beneficial Use Amt: 270.0000 ELUs of the Group Total of 660.0000 PERIOD OF USE: 01/01 TO 12/31

This Right (35-198) has an evaluated sole-supply total for irrigation of 160.1900 acres.

This Right (35-198) is a member of 4 supplemental water right groups with irrigated acreage totaling 531.4800 acres.

PLACE OF USE for STOCKWATERING\*\*\*\*\*

	NORTH-WEST≈				NORTH-EAST≈				SOUTH-WEST≈				SOUTH-EAST≈			
	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE
Sec 24 T 5N R 1E SLBM	*	:	:	:	*	:	:	:	*	:	:	X: X*	*	X:	X:	X: X*
Sec 25 T 5N R 1E SLBM	*	X:	X:	X: X*	*	X:	X:	X: X*	*	:	:	:	*	:	X:	:
Sec 26 T 5N R 1E SLBM	*	:	:	:	*	:	:	X*	*	:	:	:	*	:	:	:
Sec 19 T 5N R 2E SLBM	*	X:	X:	X: X*	*	X:	X:	X: X*	*	X:	:	X:	*	:	:	:
Sec 30 T 5N R 2E SLBM	*	X:	X:	X: X*	*	:	:	:	*	:	:	:	*	:	:	:

SEGREGATION HISTORY\*\*\*\*\*

This Right was Segregated from , with Appl#: , Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

FLOW IN	QUANTITY IN	W A T E R U S E S					
CFS	ACRE-FEET	IRRIGATED	STOCK	DOMESTIC	MUNICIPAL	MINING	POWER
		ACREAGE	(ELUs)	(FAMILIES)	(*)	ACRE-FEET	
450.0	9000.0						

The following Water Rights have been Segregated from 35-198:

( 1) WRNUM: 35-200 [12.0] [240.0]  
 APPL#: A14527a  
 NAME: Northwest Irrigation Ditch Company  
 FILED: 03/05/1943

( 2) WRNUM: 35-199 [8.0] [200.0]  
 APPL#: A14527b  
 NAME: Harry J. Wilkinson  
 FILED: 01/18/1949

( 3) WRNUM: 35-198 [420.0] [8260.0]  
 APPL#:  
 Utah Water and Power Board: Jay Bingham, Exec. Dir.  
 FILED: 09/07/1962

Reduced by applicant per letter dated 8/28/1962

CFS	ACRE-FEET	IRRIGATED	STOCK	DOMESTIC	MUNICIPAL	MINING	POWER
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	ACREAGE	(ELUs)	(FAMILIES) (*-----ACRE-FEET-----)
35-198 currently has:	10.0	300.0	
	ERROR	ERROR	
*****E N D O F D A T A*****			